

**HENRY COUNTY 4-H SCHOLARSHIP PROGRAM**

Information Sheet &amp; Application

**Deadline for application is January 20<sup>th</sup>**

Submit the application to:

The Henry County 4-H Endowment Fund Scholarship Committee  
Ohio State University Extension, Henry County  
104 East Washington Street, Suite 302  
Napoleon, OH 43545-1646

**Requirements:**

1. Applicants must be a current 4-H member or 4-H alumnus.
2. Must be a current school year graduating high school senior or current college freshman.  
\*Wachtman Memorial and Henry County Cattlemen's Association Scholarships ONLY will accept applications from current post-secondary education students who are Henry County 4-H alumni.  
\*Applicants must apply, be accepted, and attend a college or technical school.
3. Application must be typed/computer generated
5. 4-H Endowment Scholarship applicants must complete the following materials in order to be considered application for 4-H scholarships:
  - \_\_\_\_\_A Applicant's resume that includes community service and activities, school activities, church activities, and work experience. Include detailed description of involvement and leadership roles in your 4-H club, the Henry County 4-H program, and any State of Ohio 4-H programs in which you are involved AND 4-H club project history (include how many years in 4-H, your 4-H club(s) and the projects you have completed). Include distinguishing 4-H awards and honors.
  - \_\_\_\_\_B Completed Form 1-A for all scholarships; Bob Cole Scholarship applicants must also fill out Form 1-BC; Henry County Cattlemen's Association Scholarship applicants must also fill out Form 1-HC
  - \_\_\_\_\_C An essay (no more than one page, double spaced) on how your involvement in 4-H has impacted your educational, career, or personal goals.
  - \_\_\_\_\_E A current transcript of high school grades or a college transcript if already enrolled.
  - \_\_\_\_\_F A letter of recommendation from a guidance counselor, teacher, 4-H advisor or FFA advisor. Also include 2 adult references who may be contacted in regard to your application (not relatives)

**Scholarship Descriptions:**

**Endowment Scholarship** – Four \$500.00 scholarships to be awarded annually to an active 4-H member. Applicants must be planning to enroll in the fall at any accredited post secondary institution in any course of study.

**Bob Cole Agricultural Scholarship** - One \$2200.00 scholarship to be awarded. Applicants need to be active 4-H or FFA members. Applicants must be planning to enroll as a freshman, autumn term in the College of Food, Agricultural and Environmental Sciences, at The Ohio State University or the Agricultural Technical Institute, Wooster.

**Horse Council Scholarship** – One \$200.00 scholarship may be awarded to support Henry County Equine 4-H members/Past members in their academic endeavors following high school. This scholarship is provided by the Henry County Horse Council and is part of Hendry County 4-H Endowment fund.

**Wachtman Memorial Scholarship-** The late Raymond & Marjorie Wachtman were owners of Culligan Water Conditioning of Northwest Ohio and supporters of the 4-H program in Henry County. After Marjorie's passing in 2016, their son Lynn Wachtman, initiated scholarship funding for 4-H members in Henry County. In addition to current Seniors anticipating graduation in the spring, there is also one scholarship amount to be presented to a Henry County 4-H alumnus who is currently attending an institution of higher learning.

**Chambers' Family Book Scholarship** – One scholarship to be awarded annually to an active 4-H member. Applicants must be planning to enroll in the fall at any accredited post secondary institution in any course of study. Amount of the scholarship determined by the Chamber's Family annually.

**Misty Spurgeon 4-H Memorial Scholarship** - One \$500.00 scholarship to be awarded to an active 4-H member. Applicants must be planning to enroll in the fall at any accredited post secondary institution (preferred course of study is journalism/photography – but not required) Provided directly by the Spurgeon family to the recipient.

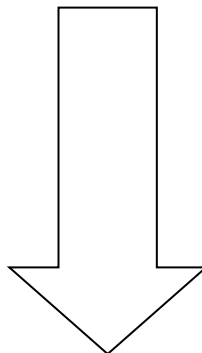
**NEW IN 2019:**

**Henry County Cattlemen's Association Scholarship-**

The Henry County Cattlemen's Association will be awarding a first-time scholarship to graduating seniors in high school or those currently enrolled in an institute of a higher education. This is to be awarded to those who have been involved with showing Beef (Dairy Beef included) Projects at the Henry County Fair for at least 3 years. Those pursuing an agricultural degree in the beef industry and has a family member part of the association, may take precedence, but surely is not required. The committee will be giving two \$500 non-renewable scholarships, which will be awarded to chosen applicants; however, in the event of one applicant the full \$1,000 will be awarded.



## SCHOLARSHIP APPLICATION FOLLOWING



## HENRY COUNTY 4-H SCHOLARSHIP APPLICATION

Please check all scholarships you wish to be considered for:

ENDOWMENT                       BOB COLE AGRICULTURAL  
 HORSE COUNCIL SCHOLARSHIP     WACHTMAN MEMORIAL SCHOLARSHIP  
 MISTY SPURGEON 4-H MEMORIAL    CHAMBERS FAMILY

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Ohio State University Extension, Henry County  
104 East Washington Street, Suite 302  
Napoleon, OH 43545-1646

NAME \_\_\_\_\_ E-MAIL \_\_\_\_\_

ADDRESS \_\_\_\_\_  
Street/Rural                      City                      State                      Zip

PHONE NUMBER \_\_\_\_\_ DATE OF BIRTH \_\_\_\_\_

FATHERS' NAME \_\_\_\_\_ MOTHERS' NAME \_\_\_\_\_

HIGH SCHOOL ATTENDING/ED \_\_\_\_\_ DATE OF GRADUATION \_\_\_\_\_

INSTITUTION YOU PLAN TO ATTEND OR ARE ATTENDING:

\_\_\_\_\_

SENIOR IN HIGH SCHOOL     FRESHMAN IN COLLEGE

YOUR FIELD OF STUDY:

\_\_\_\_\_

OUTLINE YOUR REASONS FOR CHOOSING THIS FIELD OF STUDY:

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SCHOLASTIC G.P.A.: \_\_\_\_\_ OUT OF \_\_\_\_\_ POINTS.

CLASS RANK: # \_\_\_\_\_ IN A CLASS OF \_\_\_\_\_.

YOUR SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

Please list 2 adult references who may be contacted in regard to your application.

1. Name \_\_\_\_\_ Phone \_\_\_\_\_  
Address \_\_\_\_\_  
Relation to Applicant \_\_\_\_\_

2. Name \_\_\_\_\_ Phone \_\_\_\_\_  
Address \_\_\_\_\_  
Relation to Applicant \_\_\_\_\_

**BOB COLE AGRICULTURAL SCHOLARSHIP**  
**Please complete only if you qualify for this scholarship**

**Institution you plan to attend:**  
 **The Ohio State University**  
 **Agricultural Technical Institute**

**Already enrolled at:**  
 **The Ohio State University**  
 **Agricultural Technical Institute**

**Senior in high school**     **Current Freshman in college**

In which area will you major within the College of Food, Agricultural and Environmental Sciences?

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Outline your reasons for choosing this field of study.

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Years of membership  4-H and/or  FFA.

Briefly describe your experiences in FFA. You may attach one page listing your FFA activities, committees and degrees.

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Please list other agriculture-related activities in which you have participated and the degree of your involvement in those activities.

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Briefly describe your career interests.

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Why are you interested in The Ohio State University or ATI?

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The Scholarship Committee would like to have a statement as to why the Bob Cole Agricultural Scholarship is important to you and your family...

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Please list 2 adult references which may be contacted in regard to your application. These may be the same 2 that you listed in the first portion of the application.

1. Name \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_

Relation to Applicant \_\_\_\_\_

2. Name \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_

Relation to Applicant \_\_\_\_\_

**Henry County Cattlemen's Association Scholarship  
Essay Questions**

**(Answer the following questions- 1 page, double-spaced for both questions)**

What have you learned through 4-H and/or FFA and how can you apply what you have learned in your future?

How do you plan to impact the Agricultural and or Beef Industry after college?"