

# Henry County 4-H All-In-One Club Program Report

Community Service    Educational Programs & Tours  
Parent & Family Night    Demonstrations    Attendance

Please return this report no later than September 1<sup>st</sup> to the Extension Office

CLUB: \_\_\_\_\_ Date Submitted: \_\_\_\_\_

Number of youth enrolled in the club: \_\_\_\_\_

## 4-H COMMUNITY SERVICE REPORT #1

Project \_\_\_\_\_

Approximate cost of project \_\_\_\_\_

Date \_\_\_\_\_ Number of members involved \_\_\_\_\_

Approximate Hours (# of Persons X Hours) \_\_\_\_\_

## 4-H COMMUNITY SERVICE REPORT #2

Project \_\_\_\_\_

Approximate cost of project \_\_\_\_\_

Date \_\_\_\_\_ Number of members involved \_\_\_\_\_

Approximate Hours (# of Persons X Hours) \_\_\_\_\_

## 4-H COMMUNITY SERVICE REPORT #3 (Optional)

Project \_\_\_\_\_

Approximate cost of project \_\_\_\_\_

Date \_\_\_\_\_ Number of members involved \_\_\_\_\_

Approximate Hours (# of Persons X Hours) \_\_\_\_\_



**4-H EDUCATIONAL TOUR/SPEAKER**

Project \_\_\_\_\_

Date \_\_\_\_\_

**4-H PARENT'S NIGHT REPORT**

Date event held \_\_\_\_\_ Time event held \_\_\_\_\_

Place event held \_\_\_\_\_

Number of members attending \_\_\_\_\_ (including  
advisors)

Number of guests attending \_\_\_\_\_

Special activities included:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**CLUB DEMONSTRATIONS**

Number of members completing a demonstration within the club \_\_\_\_\_

**ATTENDANCE**

Number of meetings that more than 1/2 of the club membership was in  
attendance \_\_\_\_\_ (minimum of 8 meetings to be held)

\_\_\_\_\_  
**ADVISOR'S SIGNATURE**

\_\_\_\_\_  
**DATE**

REV: 01/06 12/09, 11/12, 12/15

